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CONFIRMATION NO. 6158

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|--|---|-------------------------------|---|--|
| SERIAL NUMBER 10/758,504 | FILING OR 371(c) DATE 01/15/2004 RULE | CLASS 455 | GROUP ART UNIT 2618 | ATTORNEY DOCKET NO. 022.0119 (1562P) |
| APPLICANTS Robert Beach, Los Altos, CA; Ray Martino JR., Saratoga, CA; | | | | |
| ** CONTINUING DATA ***** This appln claims benefit of 60/440,171 01/15/2003 <i>Yes MM</i> | | | | |
| ** FOREIGN APPLICATIONS ***** <i>none MM</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 04/19/2004 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>MM</i> <i>MM</i> Examiner's Signature Initials | | STATE OR COUNTRY CA | SHEETS DRAWING 10 | TOTAL CLAIMS 22 |
| | | | | INDEPENDENT CLAIMS 3 |
| ADDRESS 29906 | | | | |
| TITLE LIGHT FIXTURE WIRELESS ACCESS POINTS | | | | |
| FILING FEE RECEIVED 936 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |